



## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.34US02

Jubran, et al.

Confirmation No.: 8126

Application No.:

10/748,424

Examiner: John L. Goodrow

Filed:

December 30, 2003

Group Art Unit: 1756

For:

ORGANOPHOTORECEPTOR WITH A CHARGE TRANSPORT MATERIAL

HAVING TWO (9-FLOUORENYLIDENE)MALONONITRILE GROUPS

## SUPPLEMENTAL NFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This application was filed after June 30, 2003; therefore, copies of cited U.S. patents and U.S. published applications are not included.

I hereby certify that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement. 37 C.F.R. § 1.97(e)(1).

This information is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

Respectfully submitted,

Kam W. Law

Registration No. 44,205

Customer No. 24113

Patterson, Thuente, Skaar & Christensen, P.A. 4800 IDS Center 80 South 8th Street Minneapolis, Minnesota 55402-2100

Telephone: (612) 252-1549

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

## **CERTIFICATE OF MAILING**

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

9/15/2004
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Kam W. Law

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					Filing Date D		December 30, 2003		
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					Art Unit 17		756		
					Examiner Name John L. Goodrow				
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			U.S. PATEN	1T ]	DOCUMENTS	!			
EXAMINER	Cite				Publication Date		Name of Patentee or Applicar	nt	
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				$\neg$			of Cited Document		
	<del></del>	EP1418469A2	known)	$\dashv$	05/12/2004		Samsung Electronics Co.,	<del> </del>	
		EF 141040752			U3/12/200 <del>4</del>		Samsung Electronics Co., Ltd.		
		WO01/46757A1	<u> </u>		06/28/2001		Imation Corp.		
		JP9265198A			10/07/1997		Ricoh Co. Ltd.		
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EXAMINER					DATE		•		

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**CONSIDERED** 

**SIGNATURE** 

Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.